

STATE OF SOUTH CAROLINA

(Caption of Case)

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2006 - 255 - C

(Please type or print)

Submitted by: Amber Landsman

SC Bar Number: _____

Address: 130 Gervais Street, Suite 825
Columbia, SC 29201Telephone: 803-254-5736

Fax: _____

Other: _____

Email: _____

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: _____

| INDUSTRY (Check one) | NATURE OF ACTION (Check all that apply) | | | |
|--|--|--|---|--|
| <input type="checkbox"/> Electric | <input type="checkbox"/> Affidavit | <input type="checkbox"/> Letter | <input type="checkbox"/> Request | |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input checked="" type="checkbox"/> Request for Certification | |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation | |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement | |
| <input type="checkbox"/> Electric/Water/Telecom | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment | |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter | |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response | |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery | |
| <input type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition | |
| <input checked="" type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation | |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena | |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff | |
| <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: | |
| <input type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | | |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | | |

Public Policy and External Affairs

Day

August 10, 2007

187 969
verizon

1301 Gervais Street, Suite 825
Columbia, SC 29201

Phone 803 254-5736
Fax 803 254-9626

VIA HAND DELIVERY

The Honorable Charles L. A. Terreni
Chief Clerk/Administrator
The South Carolina Public Service Commission
P.O. Box 11649
Columbia, S.C. 29211

Posted: *led*

By: *SA*

Date: *8/24/07*

Time: *4:50*

RE: State Certification Requirement for Federal Universal Service Fund ("USF")
Study Area 240526

Dear Mr. Terreni,

In order to receive federal local switching support beginning January 1, 2008, the South Carolina Public Service Commission ("PSCSC") must file its annual certification on or before October 1, 2007. In accordance with Title 47 of the Code of Federal Regulations Section 54.314 for rural carriers, and Section 54.313 for non-rural carriers, Verizon South, Inc. d/b/a Verizon South Carolina ("Verizon") respectfully requests that this Commission accept the ongoing use of local switching support to maintain current basic rates and to certify with the Federal Communications Commission ("FCC") that Verizon is eligible to receive federal support in 2008.

Wherefore, Verizon, respectfully requests that the Commission certify to the FCC that it is eligible to receive federal support for 2008.

With kind personal regards, I am

Stan J. Bugner
Stan J. Bugner

Enclosure

cc: C. Dukes Scott, Executive Director at the S.C. Office of Regulatory Staff

RECEIVED

AUG 24 2007

PSC SC
DOCKETING DEPT.

RECEIVED

2007 AUG 10 AM 8:43

SC PUBLIC SERVICE COMMISSION